



Notice of Hearing

Licensing Sub Committee (North)

Date: FRIDAY, 3 OCTOBER 2014

Time: 2.00 PM

Venue: COMMITTEE ROOM 6 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

Meeting Details: Members of the Public and
Press are welcome to attend
this meeting

**This agenda and associated
reports can be made available
in other languages, in Braille,
large print or on audio tape on
request. Please contact us for
further information.**

Councillors on the Sub-Committee:

Dominic Gilham (Chairman)

Lynne Allen (Labour Lead)

Judy Kelly

Important Information

On receipt of this notice, you **MUST** notify
the Committee Clerk (contact details
below) by the following date:

Wednesday 1 October 2014

If you don't notify you may lose your right
to speak at the hearing. When notifying
you must confirm:

- 1) Whether you intend to attend or to be
represented by someone at the
hearing;
- 2) If you consider a hearing to be
unnecessary and;
- 3) Whether to request that another
person attends (other than your
representative) as a witness

Published: Thursday, 18 September 2014

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This Agenda is available online at:

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Agenda

CHAIRMANS ANNOUNCEMENTS

Hearing Protocol - New & Variation Premises/Club Licences

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 Minutes of the meeting held on 8 August 2014
- 4 To confirm that the items of business marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private
- 5 Matters that have been notified in advance or urgent

Part 1 - Members, Public and Press

	Title of Report / Address of application	Ward	Time	Page
6	The Club House Middlesex Stadium Breakspear Road Middlesex Ruislip HA4 7SB	West Ruislip	1.50pm Briefing 2pm Start of meeting	13 - 64